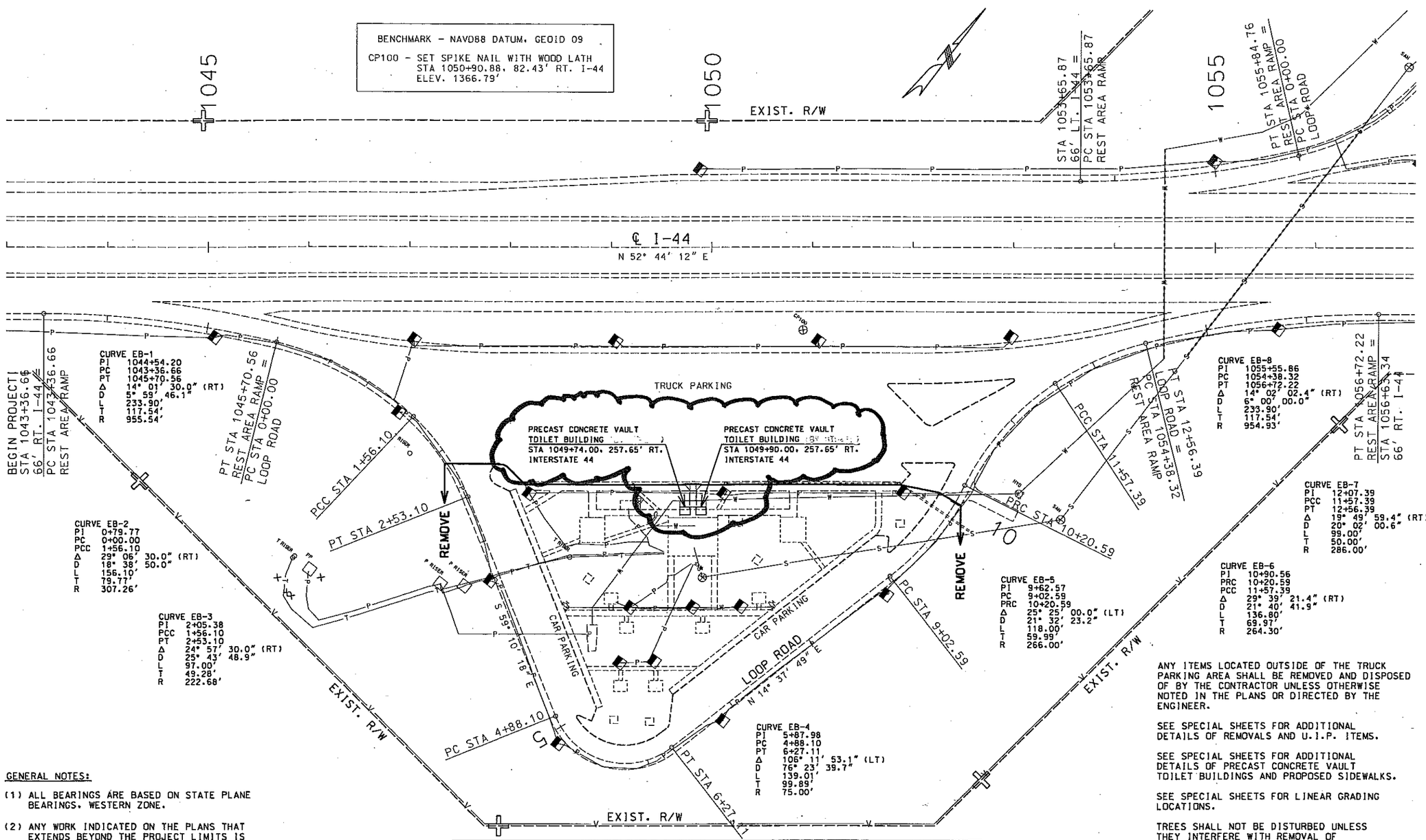
BENCHMARK - NAVD88 DATUM, GEOID 09

CP100 - SET SPIKE NAIL WITH WOOD LATH
STA 1050+90.88, 82.43' RT. I-44
ELEV. 1366.79'



GENERAL NOTES:

(1) ALL BEARINGS ARE BASED ON STATE PLANE BEARINGS, WESTERN ZONE.

(2) ANY WORK INDICATED ON THE PLANS THAT EXTENDS BEYOND THE PROJECT LIMITS IS CONSIDERED INCIDENTAL TO AND A PART OF THE CONSTRUCTION OF THIS PROJECT.

(3) THE EXISTENCE AND APPROXIMATE LOCATION OF UTILITY FACILITIES KNOWN TO EXIST, AS SHOWN ON THE PLANS, ARE BASED ON THE BEST INFORMATION AVAILABLE TO THE COMMISSION AT THIS TIME. THIS INFORMATION IS PROVIDED BY THE COMMISSION "AS-IS" AND THE COMMISSION EXPRESSLY DISCLAIMS ANY REPRESENTATION OR WARRANTY AS TO THE COMPLETENESS, ACCURACY, OR SUITABILITY OF THE INFORMATION FOR ANY USE. RELIANCE UPON THIS INFORMATION IS DONE AT THE RISK AND PERIL OF THE USER, AND THE COMMISSION SHALL NOT BE LIABLE FOR ANY DAMAGES THAT MAY ARISE FROM ANY ERROR IN THE INFORMATION.

UTILITY OWNERSHIPS

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1425 OAK STREET
KANSAS CITY, MO 64106
(816) 275-4014
CONTACT: Paul J. McDermott
EMAIL: pjmcdermott@att.com

CENTURYLINK
211 SOUTH THIRD STREET
BRANSON, MO 65616
(417) 334-9339
CONTACT: Jerry Wood
EMAIL: jerry.wood@centurylink.com

LIGHTCORE, A CENTURYLINK COMPANY
110 EAST HADLEY STREET
REPUBLIC, MO 65738
(636) 887-6273
CONTACT: Bobby Kennedy
EMAIL: bobby.kennedy@centurylink.com

OZARK ELECTRIC COOPERATIVE
P.O. BOX 1050
2007 JAMES RIVER COURT
NIXA, MO 65714
(417) 725-5160
CONTACT: Kenneth Raming
EMAIL: kraming@ozarkelectric.com

ANY ITEMS LOCATED OUTSIDE OF THE TRUCK PARKING AREA SHALL BE REMOVED AND DISPOSED OF BY THE CONTRACTOR UNLESS OTHERWISE NOTED IN THE PLANS OR DIRECTED BY THE ENGINEER.

SEE SPECIAL SHEETS FOR ADDITIONAL DETAILS OF REMOVALS AND U.I.P. ITEMS.

SEE SPECIAL SHEETS FOR ADDITIONAL DETAILS OF PRECAST CONCRETE VAULT TOILET BUILDINGS AND PROPOSED SIDEWALKS.

SEE SPECIAL SHEETS FOR LINEAR GRADING LOCATIONS.

TREES SHALL NOT BE DISTURBED UNLESS THEY INTERFERE WITH REMOVAL OF IMPROVEMENTS OR LINEAR GRADING OPERATIONS. CLEARING AND GRUBBING (IF REQUIRED) SHALL BE CONSIDERED INCIDENTAL.

SANITARY SEWER SYSTEM AND WASTEWATER TREATMENT FACILITY SHALL BE REMOVED BY OTHERS.

PLAN SHEET
EASTBOUND REST AREA
SHEET 1 OF 2

STATE OF MISSOURI
MICHAEL L WAKE
NUMBER PE-025397
PROFESSIONAL ENGINEER
THIS SHEET HAS BEEN SIGNED, SEALED AND DATED ELECTRONICALLY.

DATE PREPARED	
1/14/2013	
ROUTE	STATE
I-44	MO
DISTRICT	SHEET NO.
SW	4
COUNTY	
LAWRENCE	
JOB NO.	
J7M0255	
CONTRACT ID.	
PROJECT NO.	
BRIDGE NO.	

DATE	DESCRIPTION

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION
105 WEST CAPITOL
JEFFERSON CITY, MO 65102
1-888-ASK-MODOT (1-888-275-6636)

IF A SEAL IS PRESENT ON THIS SHEET IT HAS BEEN ELECTRONICALLY SEALED AND DATED.

REV.

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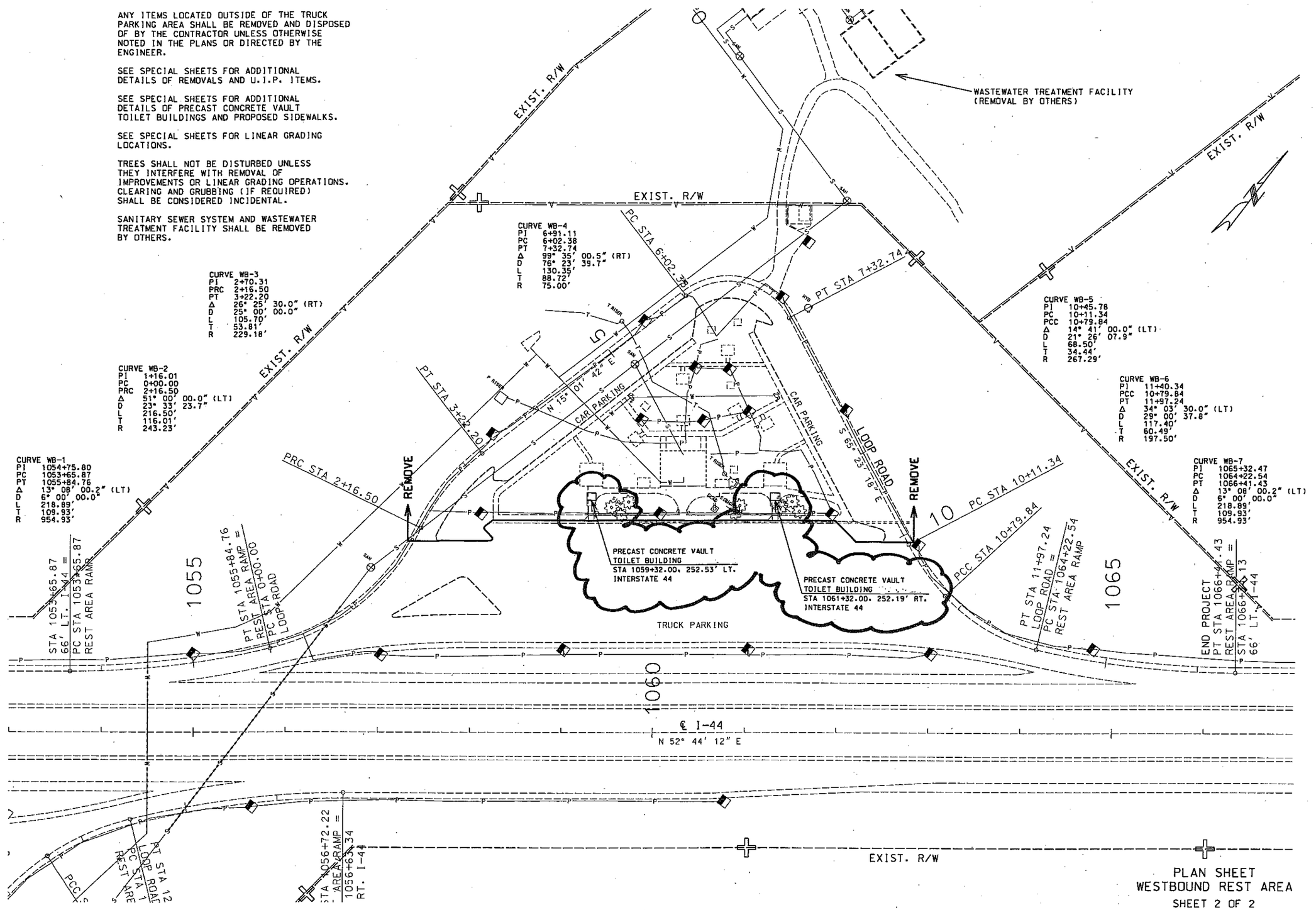

PLAN SHEET
WESTBOUND REST AREA
SHEET 2 OF 2

STATE OF MISSOURI
MICHAEL L WAKE
NUMBER PE-025397
PROFESSIONAL ENGINEER

THIS SHEET HAS BEEN SIGNED, SEALED AND DATED ELECTRONICALLY.

DATE PREPARED	1/14/2013
ROUTE	I-44
STATE	MO
DISTRICT	SW
SHEET NO.	5
COUNTY	LAWRENCE
JOB NO.	J7M0255
CONTRACT ID.	
PROJECT NO.	
BRIDGE NO.	

DESCRIPTION	DATE

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